

CANDIDATE'S SPECIAL REPORT

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(To be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of Candidate POSTER L CAMPBELL, Jr 1800-A JIMMIE DAVIS HWY BOSSIER CITY LA 71112	2. Office Sought (Include title of office as well as parish, city, town and/or election district) PUBLIC SERVICE COMMISSIONER DISTRICT 6	OFFICE USE ONLY <i>Spec 10/2 9/27</i>																																																																																																						
3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)		<table border="1"><tr><td>0</td><td>10</td><td>20</td><td>30</td><td>40</td><td>50</td></tr><tr><td>60</td><td>70</td><td>80</td><td>90</td><td>100</td><td>110</td></tr><tr><td>120</td><td>130</td><td>140</td><td>150</td><td>160</td><td>170</td></tr><tr><td>180</td><td>190</td><td>200</td><td>210</td><td>220</td><td>230</td></tr><tr><td>240</td><td>250</td><td>260</td><td>270</td><td>280</td><td>290</td></tr><tr><td>300</td><td>310</td><td>320</td><td>330</td><td>340</td><td>350</td></tr><tr><td>360</td><td>370</td><td>380</td><td>390</td><td>400</td><td>410</td></tr><tr><td>420</td><td>430</td><td>440</td><td>450</td><td>460</td><td>470</td></tr><tr><td>480</td><td>490</td><td>500</td><td>510</td><td>520</td><td>530</td></tr><tr><td>540</td><td>550</td><td>560</td><td>570</td><td>580</td><td>590</td></tr><tr><td>600</td><td>610</td><td>620</td><td>630</td><td>640</td><td>650</td></tr><tr><td>660</td><td>670</td><td>680</td><td>690</td><td>700</td><td>710</td></tr><tr><td>720</td><td>730</td><td>740</td><td>750</td><td>760</td><td>770</td></tr><tr><td>780</td><td>790</td><td>800</td><td>810</td><td>820</td><td>830</td></tr><tr><td>840</td><td>850</td><td>860</td><td>870</td><td>880</td><td>890</td></tr><tr><td>900</td><td>910</td><td>920</td><td>930</td><td>940</td><td>950</td></tr><tr><td>960</td><td>970</td><td>980</td><td>990</td><td>1000</td><td>1010</td></tr></table>	0	10	20	30	40	50	60	70	80	90	100	110	120	130	140	150	160	170	180	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1000	1010
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4. Date of Primary Election <u>10/05/2002</u>		<u>Please see attached sheets.</u>																																																																																																						
Date of General Election _____																																																																																																								
5 a. Name of Person Preparing Report																																																																																																								
b. Daytime Telephone <u>318-748-2078</u> <u>Please see attached sheets.</u>																																																																																																								

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/27/2002.

FOSTER CAMPBELL
Signature of Candidate/Chairperson (To be signed by
Chairperson only if report by principal campaign committee)

318-748-2078
Daytime Telephone Number

RON ROBERTS
Signature of Treasurer, if any

318-222-2222
Daytime Telephone Number

Affiliated Persons / Organizations

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Name and Address of Chair Person Ms VICKI SPENCER PO Box 8391	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
BOSSIER CITY LA 71113	Name of Political Party:
Chairperson:	<input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description If In-Kind)	2. Contributions this Reporting Period		3. Valuation If In-Kind
	a. Date(s)	b. Amount(s)	
ATER BROS., INC. PO BOX 906	09/25/2002	1000.00	0.00
FERRIDAY	LA 71334		
SUSIE ATER 7 COUNTY SQUIRE RD	09/25/2002	1000.00	0.00
NATCHEZ	MS 39120		
BLAZER CONSTRUCTION INC 160 BLAZER DRIVE	09/26/2002	2500.00	0.00
SIBLEY	LA 71079		
Burk-KleinPeter, Inc 8641 UNITED PLAZA BLVD	09/26/2002	1000.00	0.00
BATON ROUGE	LA 70821		
CLIFFORD CLAYTON PO BOX 650	09/26/2002	1000.00	0.00
CHALMETTE	LA 70044		
EPCO CARBON DIOXIDE PRODUCTS INC PO BOX 7887	09/26/2002	2000.00	0.00
MONROE	LA 71211		
ANDRE P GAUTHIER 2111 S BURNSIDE AVE	09/25/2002	1000.00	0.00
GONZALES	LA 70737		

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			a. Date(s)
JOSEPH W GREENWALD 401 MARKET ST #1200 SHREVEPORT LA 71101	09/25/2002	1000.00	0.00
J.B.E.W. EDUCATIONAL COMMITTEE 1125 15ST N.W. WASHINGTON DC 20006	09/26/2002	1000.00	0.00
IRVIN FAMILY LTD PARTNERSHIP PO BOX 1626 GONZALES LA 70737	09/26/2002	1000.00	0.00
POCO PROPERTIES P.O. BOX 99 SIBLEY LA 71073	09/26/2002	2500.00	0.00
SEAPAC 8712 Hwy 23 Belle Chasse LA 70037	09/25/2002	2500.00	0.00
WOOD T SPARKS 2104 ISLAND DR MÔNRÔE LA 71201	09/25/2002	1000.00	0.00
VOWELL DEVELOPMENT GROUP P.O. BOX 99 SIBLEY LA 71073	09/26/2002	2500.00	0.00